



Our Mission... "Make Their Day"

Since 1978

April 23, 2015

Mr. Steve Pegram, Superintendent
Santa Fe Trail USD 434 School District
1663 E. US Hwy 56
Carbondale, KS 66414

Dear Mr. Pegram:

Opaa! Food Management, Inc. would respectfully like to request that the Santa Fe Trail USD 434 School District Board of Education extend our Food Service Management agreement for the 2015-2016 school year. This is the second of four extension renewal requests allowed before another bid process is required to be initiated.


Opaa! Food Management, Inc., will fulfill its obligations under the same terms and conditions of our base year agreement dated August 1, 2013.

Attached you will find a contract addendum detailing the prices to be charged for the 2015-2016 school year.

As per our agreement, written notice of such extension is to be made to Opaa! Food Management, Incorporated, on or before the first day of June annually. The Kansas State Department of Education requests that an executed copy of the enclosed addendum be forwarded to, Child Nutrition & Wellness, Attn: Kelly Chanay, Assistant Director Child Nutrition & Wellness, Landon State Office Building, 900 SW Jackson Street, Suite 251, Topeka, KS 66612-1212.

The cooperation we have received from students, parents, staff and administration have contributed to a successful food service program. We appreciate their input and look forward to providing Santa Fe Trail USD 434 School District with the highest quality food service for the 2015 - 2016 school year.

Sincerely,


Kevin Short
President

Enclosure

CPI = 2.9% increase

Opaa! Food Management, Inc.

100 Chesterfield Business Parkway, Suite 310 • Chesterfield, MO 63005 • 636-812-0777 • Fax: 636-812-0100

www.opaafood.com

ADDENDUM TO RENEW FIXED PRICE FOOD SERVICE MANAGEMENT CONTRACT

This addendum is between the **Sponsor, Santa Fe Trail USD 434** and

Contractor, Opaa! Food Management of KS, LLC. The Parties now hereto agree as follows:

This term of this Contract shall be for One (1) year beginning on **July 1, 2015** and continuing until **June 30, 2016** unless terminated by either party as provided.

The cost to the Sponsor for the **Lunch meal fee** for SY 2015-2016 is (price) \$ 1.6986.

The cost to the Sponsor for the **Lunch management fee** for SY 2015-2016 is (price) \$ 0.2489.

The cost to the Sponsor for the **Breakfast meal fee** for SY 2015-2016 is (price) \$ 1.1019.

The cost to the Sponsor for the **Breakfast management fee** for SY 2015-2016 is (price) \$ 0.1613.

The cost to the Sponsor for the **Snack meal fee** for SY 2015-2016 is (price) \$ ____.

The cost to the Sponsor for the **Snack management fee** for SY 2015-2016 is (price) \$ ____.

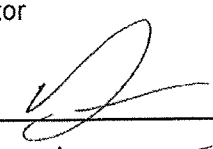
The cost to the Sponsor for the **Meal equivalent factor** for SY 2015-2016 is (price) \$ 3.3554.

This amendment is effective **July 1, 2015** and thereafter, unless otherwise amended. All other terms and conditions contained in the Contract shall remain unchanged and in full force and effect.

Sponsor

Contractor

By: _____

By:  _____

Title: _____

Title: PRESIDENT

Date: _____

Date: 4-23-18

Note: A copy of this document after executed by both parties must be provided to:

Kelly Chanay, Assistant Director
Child Nutrition & Wellness
Landon State Office Building
900 SW Jackson Street, Suite 251
Topeka, Kansas 66612-1212