



*Our Mission... "Make Their Day"
Since 1978*

April 11, 2016

Mr. Steve Pegram, Superintendent
Santa Fe Trail USD 434 School District
1663 E. US Hwy 56
Carbondale, KS KS

Dear Mr. Pegram:

Opaa! Food Management, Inc. would respectfully like to request that the Santa Fe Trail USD 434 School District Board of Education extend our Food Service Management agreement for the 2016-2017 school year. This is the second of four extension renewal requests allowed before another bid process is required to be initiated.

Opaa! Food Management, Inc., will fulfill its obligations under the same terms and conditions of our base year agreement dated August 1, 2013.

Attached you will find a contract addendum detailing the prices to be charged for the 2016-2017 school year.

As per our agreement, written notice of such extension is to be made to Opaa! Food Management, Incorporated, on or before the first day of June annually. The Kansas State Department of Education requests that an executed copy of the enclosed addendum be forwarded to, Child Nutrition & Wellness, Attn: Kelly Chanay, Assistant Director Child Nutrition & Wellness, Landon State Office Building, 900 SW Jackson Street, Suite 251, Topeka, KS 66612-1212.

The cooperation we have received from students, parents, staff and administration have contributed to a successful food service program. We appreciate their input and look forward to providing Santa Fe Trail USD 434 School District with the highest quality food service for the 2016 - 2017 school year.

Sincerely,
Steve Adams

Steve Adams
Business Development Associate

Enclosure

Opaa! Food Management, Inc.

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ADDENDUM TO RENEW FIXED PRICE FOOD SERVICE MANAGEMENT CONTRACT

This addendum is between the **Sponsor, Santa Fe Trail USD 434** and

Contractor, Opaa! Food Management of KS, LLC. The Parties now hereto agree as follows:

This term of this Contract shall be for One (1) year beginning on **July 1, 2016** and continuing until **June 30, 2017** unless terminated by either party as provided.

The cost to the Sponsor for the **Lunch meal fee** for SY 2016-2017 is (price) \$ 1.7427.

The cost to the Sponsor for the **Lunch management fee** for SY 2016-2017 is (price) \$ 0.2553.

The cost to the Sponsor for the **Breakfast meal fee** for SY 2016-2017 is (price) \$ 1.1305.

The cost to the Sponsor for the **Breakfast management fee** for SY 2016-2017 is (price) \$ 0.1654.

The cost to the Sponsor for the **Snack meal fee** for SY 2016-2017 is (price) \$ ____.

The cost to the Sponsor for the **Snack management fee** for SY 2016-2017 is (price) \$ ____.

The cost to the Sponsor for the **Meal equivalent factor** for SY 2016-2017 is (price) \$ 3.4426.

Amendments as required by USDA include:

1. All new and current employees of the CONTRACTOR will meet minimum continuing education standards as specified in the Professional Standards Final Rule at <http://www.fns.usda.gov/school-meals/professional-standards>. The CONTRACTOR shall also comply with the hiring and education standards for new Food Service Directors as specified in the Professional Standards Rule. The CONTRACTOR must provide documentation to the SPONSOR to show compliance with the annual training requirements of the Professional Standards Final Rule. Such documentation shall include training hours and topics completed by the employees of the CONTRACTOR. All training costs incurred by the CONTRACTOR shall not be passed on to the SPONSOR and are the responsibility of the CONTRACTOR.
2. Per 7 CFR Part 210.14(f), Sponsors must comply with the nonprogram foods and revenue requirements, therefore; per SP 20-2016 the CONTRACTOR will annually provide to the SPONSOR information on food costs and revenues. The information must include food cost for reimbursable meals, food cost for non-program foods, revenue from non-program foods, and total revenue. Nonprogram foods include: a la carte; catering; vending; and student stores operated, or any other sales generated through the nonprofit school food service account not already described.

This amendment is effective **July 1, 2016** and thereafter, unless otherwise amended. All other terms and conditions contained in the Contract shall remain unchanged and in full force and effect.

Sponsor

Contractor

By: _____

By:  _____

Title: Board of Education President

Title: VP – Finance & Administration

Date: _____

Date: April 11, 2016

Note: A copy of this document after executed by both parties must be provided to:

Kelly Chanay, Assistant Director
Child Nutrition & Wellness
Landon State Office Building
900 SW Jackson Street, Suite 251
Topeka, Kansas 66612-1212