



Our Mission... "Make Their Day"
Since 1978

April 27, 2017

Mr. Steve Pegram, Superintendent
Santa Fe Trail USD 434 School District
1663 E. US Hwy 56
Carbondale, KS 66414

Dear Mr. Pegram:

Opaa! Food Management, Inc. would respectfully like to request that the Santa Fe Trail USD 434 School District Board of Education extend our Food Service Management agreement for the 2017-2018 school year. This is the fourth of four extension renewal requests allowed before another bid process is required to be initiated.

Opaa! Food Management, Inc., will fulfill its obligations under the same terms and conditions of our base year agreement dated August 1, 2013.

Attached you will find a contract addendum detailing the prices to be charged for the 2017-2018 school year. These prices have been increased by the National Consumer Price Index for "Food Away From Home" from February to February; 2.4%. More information about this economic release can be found at <http://www.bls.gov/news.release/cpi.t01.htm>.

As per our agreement, written notice of such extension is to be made to Opaa! Food Management, Incorporated, on or before the first day of June annually. The Kansas State Department of Education requests that an executed copy of the enclosed addendum be forwarded to, Child Nutrition & Wellness, Attn: Kelly Chanay, Assistant Director Child Nutrition & Wellness, Landon State Office Building, 900 SW Jackson Street, Suite 251, Topeka, KS 66612-1212.

The cooperation we have received from students, parents, staff and administration have contributed to a successful food service program. We appreciate their input and look forward to providing Santa Fe Trail USD 434 School District with the highest quality food service for the 2017-2018 school year.

Sincerely

Steve Adams
Business Development Associate

Enclosure

Opaa! Food Management, Inc.

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ADDENDUM TO RENEW FIXED PRICE FOOD SERVICE MANAGEMENT CONTRACT

This addendum is between the **Sponsor, Santa Fe Trail USD 434** and **Contractor, Opaa! Food Management of KS, LLC**. The Parties now hereto agree as follows:

This term of this Contract shall be for One (1) year beginning on **July 1, 2017** and continuing until **June 30, 2018** unless terminated by either party as provided.

The cost to the Sponsor for the **Lunch meal fee** for SY 2017-2018 is (price) \$ 1.7845.

The cost to the Sponsor for the **Lunch management fee** for SY 2017-2018 is (price) \$ 0.2614.

The cost to the Sponsor for the **Breakfast meal fee** for SY 2017-2018 is (price) \$ 1.1576.

The cost to the Sponsor for the **Breakfast management fee** for SY 2017-2018 is (price) \$ 0.1693.

The cost to the Sponsor for the **Snack meal fee** for SY 2017-2018 is (price) \$ ____.

The cost to the Sponsor for the **Snack management fee** for SY 2017-2018 is (price) \$ ____.

The cost to the Sponsor for the **Meal equivalent factor** for SY 2017-2018 is (price) \$ 3.5252.

Amendments as required by USDA include:

If CACFP meals shall be provided by the CONTRACTOR per the Agreement, the CONTRACTOR shall serve reimbursable meals that comply with the Child and Adult Care Food Program (CACFP) meal pattern requirements of the Child and Adult Care Food Program: Meal Pattern Revisions Related to the Healthy, Hunger-Free Kids Act, Final Rule. Per CACFP 14-2016, if SPONSOR elects early implementation of the updated CACFP meal pattern requirements prior to the implementation deadline of October 1, 2017 the CONTRACTOR must provide said meals meeting CACFP meal pattern requirements.

This amendment is effective **July 1, 2017** and thereafter, unless otherwise amended. All other terms and conditions contained in the Contract shall remain unchanged and in full force and effect.

Sponsor

Contractor 

By: _____

By: _____

Title: _____

Title: Business Development Associate

Date: _____

Date: April 27, 2017

Note: A copy of this document after executed by both parties must be provided to:

Kelly Chanay, Assistant Director
Child Nutrition & Wellness
Landon State Office Building
900 SW Jackson Street, Suite 251
Topeka, Kansas 66612-1212